



## Scholarship Application

The objective of the Kane County Corn Growers scholarship program is to assist college bound students pursuing higher education. Scholarships are available for both high school seniors and college students who are children/stepchildren of an Association member.

**Application must be received by April 1, 2018**

Scholarship determinations will be announced by June 1, 2018.

**Scholarship you are applying for (please check one):**

Kane County Corn Growers Ag Scholarship       Kane County Corn Growers General Scholarship

Name of Kane County Corn Growers membership listed under: \_\_\_\_\_

### General Information

Your Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cellular Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

College Address: \_\_\_\_\_

Father/Stepfather/Guardian Name: \_\_\_\_\_

Mother/Stepmother/Guardian Name: \_\_\_\_\_

### Academic Information

Check here if you will graduate high school in 2018

Name of high school: \_\_\_\_\_

Year Graduated: \_\_\_\_\_ High School GPA: \_\_\_\_\_ Composite ACT Score: \_\_\_\_\_

College/University attending or accepted to: \_\_\_\_\_

Anticipated college graduation date: \_\_\_\_\_

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

Anticipated degree (B.S., B.A., etc.): \_\_\_\_\_

College Classification as of Aug 1<sup>st</sup>, 2018:  Freshman  Sophomore  Junior  Senior  Grad Student

# of Credit Hours Obtained: \_\_\_\_\_ Cumulative GPA: \_\_\_\_\_

Major: \_\_\_\_\_ Minor: \_\_\_\_\_

College Classification as of Aug 1<sup>st</sup>, 2018:  Freshman  Sophomore  Junior  Senior  Grad Student



**Activities and Leadership Roles**

Please list below your H.S. and College activities and leadership roles, including the year.

**Awards and Honors**

Please list below the types of awards and honors you have received, including the year.

**Community Activities**

Please list below community activities in which you have participated.



**Experience Essay**

Summarize any experience you have had in agriculture/agribusiness. If you have NONE, please answer the following question: How does agriculture affect your life and how do you expect it to shape your future?



**Professional Goals**

Explain your professional goals and objectives. Include any contributions you expect to make to agriculture/agribusiness and how this scholarship will help you achieve these goals.



**Employment Experience**

Do you (or will you) work during the school year to support your education? Yes No

If yes, where? \_\_\_\_\_

Description of job duties: \_\_\_\_\_

Approximate hours/week? \_\_\_\_\_ Expected monthly income: \_\_\_\_\_

Do you (or will you) work during the summer or other school breaks? Yes No

If yes, where? \_\_\_\_\_

Description of job duties: \_\_\_\_\_

Approximate hours/week? \_\_\_\_\_ Expected monthly income: \_\_\_\_\_

**Estimated Educational Costs**

Tuition Cost: \_\_\_\_\_ % Paid by parents: \_\_\_\_\_ % Paid by self: \_\_\_\_\_

Room/Board Cost: \_\_\_\_\_ % Paid by parents: \_\_\_\_\_ % Paid by self: \_\_\_\_\_

Books/Fees: \_\_\_\_\_ % Paid by parents: \_\_\_\_\_ % Paid by self: \_\_\_\_\_

**References/Recommendations**

Please provide up to 2 references or recommendations to this application. These should be from teachers, professors, or others and should describe your work habits, abilities, and potential.

I hereby certify that the information on this application is true and accurate to the best of my knowledge. I understand that all information contained on this application is subject to verification and that false information will lead to disqualification.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

To submit your application, please fill out and mail or email in the form below, along with supporting documents to:

**Kane County Corn Growers  
PO Box 781  
Elburn, IL 60119**

Or email application to:  
**kanecorngrowers@gmail.com**

**\*\*Don't forget to include any and all supporting documents to this application before sending\*\***

Application High School/College Transcripts References/Recommendations